附件1：

**福建医科大学**

**2019年青年志愿服务项目大赛申报表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **\*一、项目基本信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | | （请填写项目全称） | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申报方式 | | | | □院级推报 □有关组织推报 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 推荐意见 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目类别 | | | | □阳光助残 □关爱农民工子女 □邻里守望与为老服务  □环境保护 □禁毒与防艾教育 □三献（献血、造血干细胞捐献、人体器官捐献）宣传教育 □其它 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目实施时间 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 受益对象 | | | |  | | | | | | | | | | | | | | 受益人数 | | | | | | |  | | | | | | | |
| 参与志愿者  人数 | | | | 总人数 | | |  | | | | | | 老师人数 | | | | |  | | | | | | | | 核心团队人数 | | | | |  | |
| 招募信息 | | | | 招募时间 | | | | | | | 招募人数 | | | | | | | | | 服务时间 | | | | | 报名方式 | | | | | | | |
|  | | | | | | |  | | | | | | | | |  | | | | |  | | | | | | | |
| 招募条件 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目实施主体性质 | | | | □学院（部） □学生组织 □社团 □公益组织 □其它 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **\* 二、项目资金情况（单位：元）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 资金来源 | 2019年项目支出合计 | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2019年资金收入合计 | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 收入资金中 | 社会捐赠资金 | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 其他资金 | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 项目申报资金预算 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目支出 | | | | | | | | | | | | | | 金额（元） | | | | | | | | | | | | | | | | | | | |
| （交通补贴） | | | | | | | | | | | | | | （50元\*20人=1000元） | | | | | | | | | | | | | | | | | | | |
| （志愿者保险） | | | | | | | | | | | | | | （100元） | | | | | | | | | | | | | | | | | | | |
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| 总计 | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **\*三、项目详细信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目申报队伍基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 本队伍宗旨、业务范围、历史、活动品牌、荣誉声誉；在志愿服务方面发挥的作用和已有经验（500字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目背景** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **需求分析** | | | 项目要解决的社会问题是什么？问题产生的原因是什么？为什么有必要解决？（300字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **受益人描述** | | | 清晰界定本项目的服务对象，并提供其数量、基本特征、具体需求或问题状况等信息。（300字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目方案** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目目标**  **及内容** | | | 简述项目的主要目标、论证过程，以及服务内容与目标实现的关联性。（600字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目实施计划**  **及完成情况** | | | 为实现项目目标，开展服务活动的情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | | | 时间  （年/月/日） | | | | | | | | 具体服务内容 | | | | | | | | | | 是否完成 | | | 志愿者人数 | | | | | 服务对象人数 | |
| 1 | | |  | | | | | | | |  | | | | | | | | | |  | | |  | | | | |  | |
| 2 | | |  | | | | | | | |  | | | | | | | | | |  | | |  | | | | |  | |
| 3 | | |  | | | | | | | |  | | | | | | | | | |  | | |  | | | | |  | |
| 4 | | |  | | | | | | | |  | | | | | | | | | |  | | |  | | | | |  | |
| 5 | | |  | | | | | | | |  | | | | | | | | | |  | | |  | | | | |  | |
| 6 | | |  | | | | | | | |  | | | | | | | | | |  | | |  | | | | |  | |
| **项目实施以来**  **取得的主要成果** | | | （600字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目创新性** | | | 分析本项目与同类项目的区别及独特性。（280字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **可持续性** | | | 分析本项目形成组织队伍、运行机制、保障条件等方面的情况。（200字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目团队情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目指导老师信息一** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | | |  | | | | | | 性别 | | | | | | |  | | | | | 年龄 | | | | | |  | | | | | |
| 职务 | | | |  | | | | | | 学历 | | | | | | |  | | | | | 专业 | | | | | |  | | | | | |
| 联系方式 | | | |  | | | | | | 证件类型 | | | | | | |  | | | | | 证件号码 | | | | | |  | | | | | |
| 指导老师简介、曾负责项目的经历及现担任项目的情况 | | | | （300字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目指导老师信息二** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | | |  | | | | 性别 | | | | | | |  | | | | | | 年龄 | | | | | | | |  | | | | |
| 职务 | | | |  | | | | 学历 | | | | | | |  | | | | | | 专业 | | | | | | | |  | | | | |
| 联系方式 | | | |  | | | | 证件类型 | | | | | | |  | | | | | | 证件号码 | | | | | | | |  | | | | |
| 指导老师简介、曾负责项目的经历及现担任项目的情况 | | | | （300字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目负责人信息** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | | |  | | | | | 性别 | | | | | | |  | | | | | | | 年龄 | | | | | | |  | | | |
| 职务 | | | |  | | | | | 学历 | | | | | | |  | | | | | | | 专业 | | | | | | |  | | | |
| 联系方式 | | | |  | | | | | 证件类型 | | | | | | |  | | | | | | | 证件号码 | | | | | | |  | | | |
| 负责人简介及现担任项目的情况 | | | | （150字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 核心成员姓名 | | | |  | | | | | | 专业 | | | | | | |  | | | | | 工作分工 | | | | |  | | | | | | |
| 外部支持合作机构、团队信息（限3家）（选填） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 机构、团队名称 | | | | 支持事项 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （20字内） | | | | （150字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （20字内） | | | | （150字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （20字内） | | | | （150字内） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **媒体报道情况** | | | | 序号 | 媒体名称 | | | | | | | | | | | | | | 报道名称 | | | | | | | | 报道时间 | | | | | | |
| 1 | （25字内） | | | | | | | | | | | | | | （60字内） | | | | | | | |  | | | | | | |
| 2 | （25字内） | | | | | | | | | | | | | | （60字内） | | | | | | | |  | | | | | | |
| 3 | （25字内） | | | | | | | | | | | | | | （60字内） | | | | | | | |  | | | | | | |
| 4 | （25字内） | | | | | | | | | | | | | | （60字内） | | | | | | | |  | | | | | | |
| **补充资料**  **（案例分析）** | | | | 能够证明以上情况属实的有关资料可上传有关附件（选填，供评委参考） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |